



SAFETY DATA SHEET

1. PRODUCT AND COMPANY IDENTIFICATION

PRODUCT NAME: ULTRA
PRODUCT NUMBER: 1015
PRODUCT FAMILY: ALKALINE DETERGENT
MANUFACTURER: KO MANUFACTURING, INC
2720 E. DIVISION STREET
SPRINGFIELD, MO 65803
417-866-8000

DATE PREPARED: 1/2/2025
SUPERCEDED DATE: 1/2/2023

EMERGENCY CONTACT:
CHEMTREC 800-424-9300

INFORMATION USE: ALKALINE GENERAL PURPOSE CLEANER

2. HAZARD IDENTIFICATION

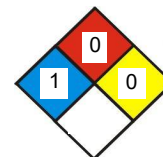
DOT HAZARD CLASSIFICATION: NOT REGULATED BY D.O.T.

SIGNAL WORD: DANGER!

ROUTE OF EXPOSURE: EYE CONTACT, SKIN CONTACT, INGESTION

GHS HAZARD CLASSIFICATION: SERIOUS EYE DAMAGE/ EYE IRRITATION 1
SKIN IRRITANT 2

NFPA



GHS LABEL H315 - Causes skin irritation.

ELEMENTS: H318 - Causes serious eye damage.

P264 - Wash exposed skin thoroughly after handling.

P280 - Wear protective gloves/eye protection/face protection.

P313 - Get medical advice/attention.

P302+P352 - IF ON SKIN: Wash with plenty of soap and water.

P305+P351+P338 - IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.

P310 - Immediately call POISON CENTER or doctor/physician.

P332+ P313 - If skin irritation occurs: Get medical advice/attention.

P362 - Take off contaminated clothing and wash before reuse.

PICTOGRAMS



3.COMPOSITION IDENTIFICATION

INGREDIENTS:

DYPROPYLENE GLYCOL N-BUTYL ETHER
ALCOHOL ETHOXYLATES
LINEAR ALCOHOL ETHOXY SULFATE
SODIUM HYDROXIDE
SODIUM SILICATE
SODIUM XYLENESULFONATE
TETRASODIUM EDTA
WATER

C.A.S. NUMBER:

29911-28-2
68439-46-3
68585-34-2
1310-73-2
1344-09-8
1300-72-7
64-02-8
7732-18-5

PERCENT:

<8.0%
<5.0%
<5.0%
<0.5%
<1.5%
<10.0%
<5.0%
Balance

4. FIRST AID MEASURES

EYE CONTACT: RINSE WITH FRESH WATER FOR 15 MINUTES, LIFTING EYELIDS OCCASIONALLY. CALL A PHYSICIAN IF IRRITATION PERSISTS.

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4. FIRST AID MEASURES - CONTINUED

SKIN CONTACT: RINSE WITH PLENTY OF FRESH WATER AND REMOVE CONTAMINATED CLOTHING IMMEDIATELY. CALL A PHYSICIAN IF IRRITATION PERSISTS.

INGESTION: DO NOT INDUCE VOMITING. CALL A PHYSICIAN IMMEDIATELY. IF CONSCIOUS, GIVE LARGE QUANTITIES OF WATER. DO NOT GIVE ANYTHING BY MOUTH IF UNCONSCIOUS.

INHALATION: IF OVERCOME BY EXPOSURE, REMOVE VICTIM TO FRESH AIR IMMEDIATELY. GIVE OXYGEN OR ARTIFICIAL RESPIRATION AS NEEDED. CALL A PHYSICIAN IMMEDIATELY.

5. FIRE FIGHTING MEASURES

FLAMMABLE PROPERTIES: NON FLAMMABLE.

FLASH POINT: DOES NOT FLASH.

SUITABLE EXTINGUISHING MEDIA: DRY CHEMICAL, FOAM OR CARBON DIOXIDE, WATER SPRAY.

UNSUITABLE EXTINGUISHING MEDIA: NOT ESTABLISHED.

SPECIFIC HAZARDS ARISING FROM THE CHEMICAL: NONE KNOWN.

PROTECTIVE EQUIPMENT AND PRECAUTIONS FOR FIREFIGHTERS: WEAR SELF-CONTAINED BREATHING APPARATUS (PRESSURE DEMAND MSHA/NIOSH APPROVED) AND FULL PROTECTIVE GEAR.

6. ACCIDENTAL RELEASE MEASURES

PERSONAL PRECAUTIONS: AVOID CONTACT WITH EYES AND SKIN. SPILL AREA MAY BE SLIPPERY. WEAR PROPER PROTECTIVE EQUIPMENT WHEN DEALING WITH RELEASE.

ENVIRONMENTAL PRECAUTIONS: CONTAIN SPILL TO AVOID RELEASE TO THE ENVIRONMENT. KEEP CONTAINER TIGHTLY CLOSED WHEN NOT IN USE.

METHODS FOR CONTAINMENT AND CLEAN-UP: COLLECT FOR DISPOSAL USING AN INERT ABSORBENT MATERIAL AND TRANSFER TO A CONTAINER FOR REUSE OR DISPOSAL.

7. HANDLING AND STORAGE

HANDLING: HANDLE WITH CARE AND AVOID CONTACT WITH EYES AND SKIN. ALWAYS WEAR PROPER CHEMICAL RESISTANT PROTECTIVE EQUIPMENT 29CFR1910.132-138. WASH THOROUGHLY AFTER HANDLING.

STORAGE: STORE IN A COOL, DRY PLACE. KEEP OUT OF REACH OF CHILDREN. KEEP LID TIGHTLY CLOSED WHEN NOT IN USE.

8. EXPOSURE CONTROLS/PERSONAL PROTECTION

ENGINEERING CONTROLS: NONE REQUIRED UNDER NORMAL USE.

EYE / FACE PROTECTION: CHEMICAL SAFETY GLASSES.

SKIN PROTECTION: CHEMICAL RESISTANT GLOVES AND APRON

THRESHOLD LIMIT VALUE (TLV): NOT ESTABLISHED.

9. PHYSICAL AND CHEMICAL PROPERTIES

PHYSICAL STATE: LIQUID.

APPEARANCE: CLEAR GREENISH/YELLOW LIQUID.

ODOR: LIGHT FLORAL SCENT.

BOILING POINT: NOT ESTABLISHED.

FREEZING POINT: NOT ESTABLISHED.

SPECIFIC GRAVITY: 1.07

pH (1%): 10.6-11.1

EVAPORATION RATE: LESS THAN 1.

FLASH POINT: DOES NOT FLASH.

LOWER FLAMMABILITY/EXPLOSIVE LIMIT: NOT ESTABLISHED.

UPPER FLAMMABLE/EXPLOSIVE LIMIT: NOT ESTABLISHED.

AUTO-IGNITION TEMPERATURE: NOT ESTABLISHED.

VISCOSITY: NOT ESTABLISHED.

REALITIVE DENSITY: 8.9 LBS./GL.

SOLUBILITY: SOLUBLE.

VAPOR PRESSURE: NOT ESTABLISHED.

VAPOR DENSITY: NOT ESTABLISHED.

DECOMPOSITION TEMPERATURE: NOT ESTABLISHED.

PARTICAL COEFFICIENT: NOT ESTABLISHED.
N-OCTANOL/WATER

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10. STABILITY AND REACTIVITY

CHEMICAL STABILITY: STABLE.

CONDITIONS TO AVOID: NONE KNOWN.

INCOMPATIBLE MATERIALS: DO NOT MIX WITH OTHER CHEMICALS.

HAZARDOUS DECOMPOSITION PRODUCTS: CARBON MONOXIDE AND DIOXIDE FROM THERMAL DECOMPOSITION.

11. TOXICOLOGICAL INFORMATION

EYE IRRITATION/CORROSION: SERIOUS EYE DAMAGE/ EYE IRRITATION

EFFECTS OF SHORT-TERM EXPOSURE: SKIN IRRITANT; CAUSES SEVERE IRRITATION OR BURN TO EYES

INGESTION: SEVERE IRRITATION OR BURNS TO MOUTH, THROAT, STOMACH.

LD-50: NOT ESTABLISHED.

CARCINOGENICITY: NOT CONSIDERED A CARCINOGEN BY IARC, ACGIH, NTP, OR OSHA

12. ECOLOGICAL IDENTIFICATION

ECOTOXICITY: NOT ESTABLISHED.

PERSISTENCE AND DEGRADABILITY: BIODEGRADABLE.

BIOACCUMULATION/ACCUMULATION NOT ESTABLISHED.

13. DISPOSAL CONDITIONS

MATERIALS ARE TO BE DISPOSED OF IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS.

14. TRANSPORTATION INFORMATION

GROUND SHIPPING INFORMATION:

CLEANING, SCOURING, OR WASHING COMPOUNDS, N.O.S., LIQUID.

WATER SHIPPING INFORMATION:

CLEANING, SCOURING, OR WASHING COMPOUNDS, N.O.S., LIQUID.

AIR SHIPPING INFORMATION:

CLEANING, SCOURING, OR WASHING COMPOUNDS, N.O.S., LIQUID.

15. REGULATORY INFORMATION

US FEDERAL REGULATIONS:

TSCA (TOXIC SUBSTANCE CONTROL ACT) ALL COMPONENTS LISTED ON TSCA INVENTORY.

SARA TITLE III (SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT):

313 REPORTABLE INGREDIENTS

CAS NUMBER:

PERCENT:

NONE.

STATE REGULATIONS:  CALIFORNIA PROPOSITION 65
Possible Trace Ethylene Oxide cas# 75-21-8
Possible Trace 1,4-Dioxane cas# 123-91-1

INTERNATIONAL REGULATIONS: CLASS E CORROSIVE UNDER CANADIAN WHMIS

SECTION 15 NOTES: NONE.

16. OTHER INFORMATION

PHONE NUMBER: 417-866-8000

DATE OF PREPARATION: 1/2/2025

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